

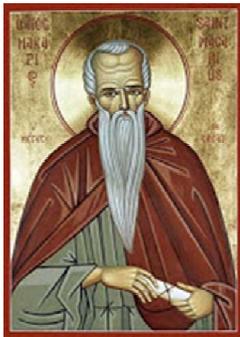
ΣΥΝΑΞΑΡΙΟΝ

Ὁ Ὅσιος Μακάριος τῆς Αἰγύπτου
(19 Ἰαν)

Ὁ Ὅσιος Μακάριος γεννήθηκε περὶ τὸ 300 μ.Χ. σὲ κάποιο χωριὸ τῆς Ἄνω Αἰγύπτου καὶ ἔζησε στὰ χρόνια τοῦ Θεοδοσίου τοῦ Μεγάλου (379 – 395 μ.Χ.). Σὲ ἡλικία 30 χρόνων ἀποσύρθηκε στὴν ἔρημο τῆς Νιτρίας καὶ στὴ Συρία, ὅπου παρέμεινε γιὰ ἐξήντα ὀλόκληρα χρόνια καὶ ἀπέκτησε μεγάλη φήμη γιὰ τὸν ἀσκητικὸ τοῦ βίου καὶ τὶς ἄλλες θαυμαστὲς ἀρετὲς τοῦ.

Στὴν ἔρημο γνώρισε τὸν Μέγα Ἀντώνιο τοῦ ὁποίου ἔγινε μαθητῆς. Σὲ ἡλικία 40 ἐτῶν χειροτονήθηκε πρεσβύτερος καὶ λόγω τῆς ἐνάρετης ζωῆς του ἀξιώθηκε ἀπὸ τὸν Θεὸ νὰ λάβει τὸ χάρισμα τῆς θεραπείας τῶν ἀσθενῶν καὶ τῆς προφητείας.

Ὁ Ὅσιος Μακάριος σὲ προχωρημένη ἡλικία ἐξορίσθηκε σὲ νησίδα τοῦ Νείλου ἀπὸ τὸν Ἀρειανὸ Ἐπίσκοπο Ἀλεξανδρείας Λούκιο καὶ κοιμήθηκε μὲ εἰρήνη σὲ ἡλικία 90 ἐτῶν.



Fasting / Νηστεία

Normal fasting Wed. & Friday / Νηστεία Τετάρτη καὶ Παρασκευή

SYNTAXARION

St Makarios the Great of Egypt
(19 Jan)

Saint Macarius the Great was from the Thebaid of Egypt, a disciple, as some say, of Saint Anthony the Great. He was born about 331 and struggled in asceticism in the desert at Scete. Although young, he was called "the child elder" because of his great wisdom and austere manner of life. He was ordained presbyter and reposed in 391, at the age of sixty. There are fifty homilies ascribed to him.

It is said of Saint Macarius that he became as a God upon earth, for even as God protects the whole world, so did he cover the faults he saw as if he did not see them. Once he came back to his cell to find a thief taking his things and loading them on a camel. Macarius' non-possessiveness was so great that he helped the thief load the camel. When the camel refused to rise, Macarius returned to his cell and brought a small hoe, said that the camel wanted the hoe also, loaded it on, and kicked the camel telling it to get up. The camel obeyed Macarius' command, but soon lay down again, and would not move until everything had been returned to Macarius. His contemporary, Saint Macarius of Alexandria, was so called because he came from Alexandria and was therefore of that Greek-speaking colony; while Saint Macarius the Great is also called "of Egypt," that is, he belonged to the ancient race native to Egypt, the Copts.



Ἱερά Ἀρχιεπισκοπή Αὐστραλίας
Greek Orthodox Archdiocese of Australia

Ἱερός Ναός Ἁγίας Ἄννας, Χρυσή Ἀκτή
Church of St Anna Gold Coast
31a Crombie Ave Bundall, QLD. (07) 5574 0777 or (07) 5574 0434

19η Ἰανουαρίου 2014

Κυριακὴ ἸΒ' Λουκά
Ἦχος πλ α' - Ἑωθινόν Η'

Ἀναστάσιμο Ἀπολυτίκιον

Ἦχος Πλ α'

Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν, πιστοὶ καὶ προσκυνήσωμεν· ὅτι ἠδύοκησε, σαρκὶ ἀνελθεῖν ἐν τῷ σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγειραὶ τοὺς τεθνεῶτας, ἐν τῇ ἐνδόξῳ Ἀναστάσει αὐτοῦ.

Ἀπολυτίκιον τοῦ Ὁσίου Μακαρίου

Ἦχος α'

Τῆς ἐρήμου πολίτης καὶ ἐν σώματι Ἄγγελος, καὶ θαυματουργὸς ἀνεδείχθης, θεοφόρε Πατὴρ ἡμῶν Μακάριε, νηστεία, ἀγρυπνία, προσευχῇ, οὐράνια χαρίσματα λαβὼν, θεραπεύεις τοὺς νοσοῦντας, καὶ τὰς ψυχὰς τῶν πίστει προστρεχόντων σοι.
Δόξα τῷ δεδωκότι σοι ἰσχύν· δόξα τῷ σὲ στεφανώσαντι, δόξα τῷ ἐνεργοῦντι διὰ σοῦ πᾶσιν ἰάματα.

Ἀπολυτίκιον τῆς Ἁγίας Ἄννας

Ἦχος δ'

Ζωὴν τὴν κυήσασαν, ἐκυσφόρησας, ἀγνήν Θεομήτορα, θεόφρον Ἄννα, διὸ πρὸς λήξιν οὐράνιον, ἐνθα εὐφραينوμένων, κατοικία ἐν δόξῃ, χαίρουσα νῦν μετέστης, τοῖς τιμώσι σε πόθω, πταισμάτων αἰτουμένη, ἰλασμὸν ἀεμακάριστε.

Κοντάκιον τῆς Ὑπαπαντῆς

Ἦχος α'

Ὁ μήτραν παρθενηκὴν ἀγίας τῷ τόκῳ σου, καὶ χεῖρας τοῦ Συμεὼν εὐλογήσας ὡς ἔπρεπε, προφθάσας καὶ νῦν ἔσωσας ἡμᾶς Χριστέ ὁ Θεός. Ἀλλ' εἰρήνευσον ἐν πολέμοις τὸ πολίτευμα, καὶ κραταίωσον Βασιλεῖς οὐς ἠγάπησας, ὁ μόνος φιλόνητος.

19th January 2014

12th Sunday of Luke
Tone 5 - 8th Morning Gospel

Resurrection Apolytikion

Tone 5

The Word eternal with the Father and the Spirit, born of the Virgin for our Salvation, let us believers praise and worship; for he was pleased to go up on the Cross in his flesh, to endure death and raise the dead, by his glorious resurrection.

Apolytikion of St Makarios

Tone 1

You proved to be a citizen of the desert, an angel in the flesh, and a wonderworker, O Macarius, our God-bearing Father. By fasting, vigil, and prayer you obtain heavenly gifts, and you heal the sick and the souls of them that have recourse to you with faith. Glory to Him that has given you strength. Glory to Him that has crowned you. Glory to Him that works healings for all through you.

Apolytikion of St Anna

Tone 4

You gave birth to God's pure Mother who conceived Him who is our life, O Godly-minded Anna. You have now passed with joy to your heavenly rest, the home of those who rejoice with glory; you ask for forgiveness of sins for those who honour you with love, O ever-blessed one.

Kontakion of the Entrance

Tone 1

You who sanctified the Virgin's womb by Your birth, & blessed the hands of Symeon as it was right, has saved us even now by anticipation O Christ God. But grant peace to your commonwealth amidst wars and strengthen the leaders whom You have loved, lover of humanity.

Ο ΑΠΟΣΤΟΛΟΣ

Κολασσαείς γ' 4-11

Ὡς ἐμεγαλύνθη τὰ ἔργα σου Κύριε, πάντα ἐν σοφίᾳ ἐποίησας.

Εὐλόγει ἡ ψυχὴ μου τὸν Κύριον.

Πρὸς Κολασσαείς ἐπιστολῆς Παύλου τὸ
Ἀνάγνωσμα

Ἀδελφοί, ὅταν ὁ Χριστὸς φανερωθῆ, ἡ ζωὴ ἡμῶν, τότε καὶ ὑμεῖς σὺν αὐτῷ φανερωθήσεσθε ἐν δόξῃ. Νεκρώσατε οὖν τὰ μέλη ὑμῶν τὰ ἐπὶ τῆς γῆς, πορνείαν, ἀκαθαρσίαν, πάθος, ἐπιθυμίαν κακὴν, καὶ τὴν πλεονεξίαν, ἣτις ἐστὶν εἰδωλολατρεία, δι' ἃ ἔρχεται ἡ ὀργὴ τοῦ θεοῦ ἐπὶ τοὺς υἱοὺς τῆς ἀπειθείας· Ἐν οἷς καὶ ὑμεῖς περιεπατήσατέ ποτε, ὅτε ἐζήτε ἐν αὐτοῖς. Νυνὶ δὲ ἀπόθεσθε καὶ ὑμεῖς τὰ πάντα, ὀργὴν, θυμὸν, κακίαν, βλασφημίαν, αἰσχρολογίαν ἐκ τοῦ στόματος ὑμῶν· μὴ ψεύδεσθε εἰς ἀλλήλους, ἀπεκδυσάμενοι τὸν παλαιὸν ἄνθρωπον σὺν ταῖς πράξεσιν αὐτοῦ, καὶ ἐνδυσάμενοι τὸν νέον, τὸν ἀνακαινούμενον εἰς ἐπίγνωσιν κατ' εἰκόνα τοῦ κτίσαντος αὐτόν· ὅπου οὐκ ἔστι Ἕλληνας καὶ Ἰουδαῖος, περιτομὴ καὶ ἀκροβυστία, βάρβαρος, Σκύθης, δούλος, ἐλεύθερος· ἀλλὰ τὰ πάντα καὶ ἐν πᾶσιν Χριστός.

THE EPISTLE

Colossians 3:4-11

O Lord, how manifold are your works. You have made all things in wisdom.

Bless the Lord, O my soul.

The reading is from Paul's letter to the
Colossians

BRETHREN, when Christ who is our life appears, then you also will appear with him in glory. Put to death therefore what is earthly in you: fornication, impurity, passion, evil desire, and covetousness, which is idolatry. On account of these the wrath of God is coming upon the sons of disobedience. In these you once walked, when you lived in them. But now put them all away; anger, wrath, malice, slander, and foul talk from your mouth. Do not lie to one another, seeing that you have put off the old nature with its practices and have put on the new nature, which is being renewed in knowledge after the image of its creator. Here there cannot be Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free man, but Christ is all, and in all.

ΤΟ ΕΥΑΓΓΕΛΙΟΝ

Λουκάν ιζ' 12-19

Τῷ καιρῷ ἐκείνῳ, εἰσερχομένου τοῦ Ἰησοῦ εἰς τινα κώμην ἀπήνησαν αὐτῷ δέκα λεπροὶ ἄνδρες, οἱ ἔστησαν πόρρωθεν, καὶ αὐτοὶ ἦσαν φωνὴν λέγοντες, Ἰησοῦ ἐπιστάτα, ἐλέησον ἡμᾶς. Καὶ ἰδὼν εἶπεν αὐτοῖς, Πορευθέντες ἐπιδείξατε ἑαυτοὺς τοῖς ἱερεῦσιν. καὶ ἐγένετο ἐν τῷ ὑπάγειν αὐτοὺς ἑκαθαρίσθησαν. Εἰς δὲ ἐξ αὐτῶν, ἰδὼν ὅτι ἰάθη, ὑπέστρεψεν μετὰ φωνῆς μεγάλης δοξάζων τὸν θεόν, καὶ ἔπεσεν ἐπὶ πρόσωπον παρὰ τοὺς πόδας αὐτοῦ εὐχαριστῶν αὐτῷ· καὶ αὐτὸς ἦν Σαμαρίτης. Ἀποκριθεὶς δὲ ὁ Ἰησοῦς εἶπεν, Οὐχὶ οἱ δέκα ἑκαθαρίσθησαν; οἱ δὲ ἑννέα ποῦ; οὐχ εὐρέθησαν ὑποστρέψαντες δοῦναι δόξαν τῷ θεῷ εἰ μὴ ὁ ἀλλογενὴς οὗτος; καὶ εἶπεν αὐτῷ, Ἄναστὰς πορεύου· ἡ πίστις σου σέσωκέν σε.

THE GOSPEL

Luke 17:12-19

At that time, as Jesus entered a village, He was met by ten lepers, who stood at a distance and lifted up their voices and said: "Jesus, Master, have mercy on us." When He saw them He said to them, "Go and show yourselves to the priests." And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus's feet, giving Him thanks. Now he was a Samaritan. Then said Jesus: "Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?" And He said to him: "Rise and go your way; your faith has made you well."

Ἀπόστολο ἐρχομένης Κυριακῆς

Α' Τιμ.. δ' 9-15

Next week's epistle reading:

1 Timothy 4:9-15

Εὐαγγέλιον ἐρχομένης Κυριακῆς

Λουκάν ιθ' 1-10

Next week's gospel reading

Luke 19:1-10